

November 2, 2009

Dear Engage Gwinnett Committee Members:

We are looking forward to the third Engage Gwinnett Citizens Committee meeting, this **Thursday, November 5<sup>th</sup>, 7:45 – 11:30 am**, at the Gwinnett Center, in the same room as our October meeting.

Please plan to arrive no later than 7:45 am, as we will begin promptly at 8:00 am. As you can see on the agenda, we will hear presentations on the 2030 Unified Plan, and an overview of Gwinnett's Peer County Comparison's before the Work Groups convene to identify the people and subject materials needed to proceed with identifying county services, service levels, costs and alternatives and consequences. Although you have received a hard copy of the complete Unified Plan, I have attached a "nutshell" of the report for your quick review.

I have included with this letter, several very important materials and links for your review in advance of the **November 5<sup>th</sup>** meeting. The Meeting 2 Report will help you recall the discussion of the October 22<sup>nd</sup> meeting and the Agenda will assist you in preparing for the November 5<sup>th</sup> meeting.

Committee members requested that Aaron Bovos provide the attached Gwinnett County Revenue Forecast. Also included for your information and review, is a list of county services mandated by the State of Georgia. The specific relating Georgia Codes will be posted online soon.

Several of you requested we provide the Powerpoint presentations used by Department Directors in the Budget Review videos. The Communications Department changed the Budget Review Presentation video on demand format of the review meeting page so you can now download the presentations at <http://www.gwinnettcounty.com/cgi-bin/gwincty/egov/ep/gcbrowse.do?channelId=-59940&pageTypeId=536880236>

Thank you for your time and commitment. Please let me know if you will not be attending this Thursday's meeting and be sure to keep your alternate up-to-date. If you still do not have an alternate, please have someone appointed by November 5<sup>th</sup>.

Sincerely,

Jann S. Moore  
Assistant to the Chairman - External Affairs  
Gwinnett County Board of Commissioners  
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